## $F_{\text{ORTON}} P_{\text{ARISH}} C_{\text{OUNCIL}}$

https://www.forton-pc-staffs.org.uk

## <u>AGENDA</u>

## Meeting to be held in Forton Parish Rooms starting at 7pm Wednesday 15<sup>th</sup> March 2023

- **1.** Apologies for absence
- 2. Declaration of Councillors' Personal Interests
- **3.** Minutes of Meeting 23<sup>rd</sup> November 2022
  - a. Approval
  - **b.** Matters arising not on this agenda
- 4. Finance Report
  - **a.** Authority for payments
  - b. Concurrent Grants
- 5. A519 safer road campaign Update
- **6.** Matters requiring attention in the Parish
- Correspondence Planning applications: 23/37063/HOU in conjunction with 23/37064/LBC
- 8. Any other business
- 9. Date of next meeting to be agreed